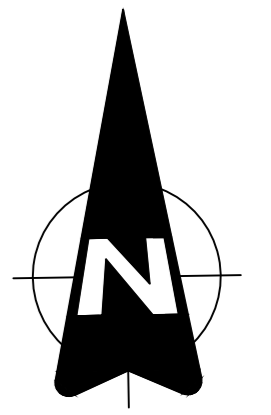



Bradley Park Landfill



|                                                                                                                                                                         |             |            |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--|-----------|--|
| REF.                                                                                                                                                                    |             | DATE       |  | REVISIONS |  |
| <br>Directorate of Place<br>Civic Centre 3, Market Street<br>Huddersfield, HD1 2TG |             |            |  |           |  |
| SECTION                                                                                                                                                                 |             |            |  |           |  |
| DRAWN                                                                                                                                                                   |             | HM         |  | CHECKED   |  |
| SCALE                                                                                                                                                                   | PROJECT NO. | DATE       |  |           |  |
| 1:2500@A0                                                                                                                                                               |             | 15/10/2019 |  |           |  |
| PROJECT                                                                                                                                                                 |             |            |  |           |  |
| A644-A62 COOPER BRIDGE JUNCTION                                                                                                                                         |             |            |  |           |  |
| TITLE                                                                                                                                                                   |             |            |  |           |  |
| OUTLINE BUSINESS CASE                                                                                                                                                   |             |            |  |           |  |
| DRAFT LAYOUT                                                                                                                                                            |             |            |  |           |  |
| OPTION 7                                                                                                                                                                |             |            |  |           |  |
| DRAWING No. TF4/WP1/OBC/OP-7A                                                                                                                                           |             |            |  |           |  |
| CAD No.                                                                                                                                                                 |             |            |  |           |  |